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**Dear Business Partners/Vendor:**

**The 2017 Spring Meeting is coming in May and we have an informative and educational agenda planned for our franchisees and their RGM’s. This is a great opportunity to meet them face-to-face on a personal level to promote your company’s service/products!**

**Tuesday – May, 16, 2017 8 AM – 5:00 PM (registration opens at 7AM)**

Hilton Universal City, 555 Universal Hollywood Dr., Universal City, CA 91608

**Business Partner/Vendor Exhibits & Breakfast with Franchisees 8:00AM - 9:00AM**

Morning business session (Franchisees) 9:00AM - 12:15PM

**Business Partner/Vendor Exhibits & Lunch with Franchisees 12:30PM - 2:00PM**

Afternoon business session (Franchisees) 2:00PM – 5:00PM

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If you need a hotel room, we have a discounted Group Rate $189+tax per room.

Call **reservations at (818) 623-1434 code#SCKFC** to makereservations by 4/23/17 to get discount!

Attendee’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle)

2nd Attendees Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name & Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 (City) (State) (Zip)

Business Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

􀂃 **Registration Fee**: $800 ($900 onsite) for 2 attendees.

**Registration includes all scheduled meals for 2 people, and standard 6’ x 30” table top.**

**Your check should be made payable and sent to:**

**So Cal KFC Franchisee Association, P.O. Box 4518, Culver City, CA 90231**

**Please note Special needs/electrical/shipping (below):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(there is a nominal fee for electric and shipping)

ALL FORMS NEED TO BE IN BY: **April 15, 2016** Amount

\_\_\_\_\_\_ Business Partner Registration (2 attendees) @ $800.00 = \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ Additional attendees (after first 2) @ $150.00 = \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ Annual Membership (if not paid in Fall 2016) @ $200.00 = \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ **Sponsorship (non-speaking)- see attached**  @ $750.00 = \_\_\_\_\_\_\_\_\_

 **TOTAL** = \_\_\_\_\_\_\_\_\_\_\_

***Have questions…call our Administrative Director, DEBORAH OSSANLO, (310) 422-6464; email:*** ***ossanlokfc@aol.com*** ***or fax (310) 839-0188***

Looking forward to seeing all of you!

**Shahid Chaudhry,** President So Cal KFC Franchisee Association